

# FORM 1

## General Project Information (Please Type or Print in Ink)

Check box to indicate whether your application is for the Recreational Trails Program (RTP) or the Clean Ohio Trails Fund (COTF). Check both boxes if submitting your project for consideration under both RTP and COTF.



Recreational Trails Program

Clean Ohio Trails Fund

### 1. Classification of Project Applicant (Check One)

#### Federal Government

- U.S. Forest Service
- National Park Service
- U.S. Army Corps of Engineers
- U.S. Fish & Wildlife Service
- Other (specify) \_\_\_\_\_

#### State Government

- ODNR
- Division of Parks and Recreation
  - Division of Forestry
  - Division of Natural Areas & Preserves
  - Division of Wildlife

- Division of Water
- Ohio Historical Society
- Other (specify) \_\_\_\_\_

#### Local Governments

- City, Village
- County
- Township
- Park District
- Conservancy District
- Other (specify) \_\_\_\_\_

#### Organizations

- Not-for-Profit
- Other (specify) \_\_\_\_\_

2. Village of Ashville  
Name of Agency/Organization

3. 200 Station Street East, P.O. Box 195, Ashville, Ohio 43103  
Address City State Zip Code

4. Franklin Christman, Village Administrator Direct Line: 740/983-7132 or Cell Phone: 740/207-1842  
Agency/Organization Contact Person Title Phone Number

5. 31-6400266 www.fchristman@ashvilleohio.gov 740/983-4703  
Federal Tax ID Number e-mail address Fax Number

6. (a) Name of Trail Roundabout Trail (b) Length of Trail Project 1/4 Mile or 0.402336 km  
Location Found on Form 3

7. (a) Public Land **Yes** Private Land **No** Combination Public/Private **No**  
(b) Name of Landowner(s) Village of Ashville, see Ownership Exhibit a.i-iv.

8. Location of Project (If located in more than one county, township, legislative/congressional district, etc., please list all.)

Pickaway Harrison Ashville, Village of  
County Township City or Village  
85<sup>th</sup> District 17<sup>th</sup> District 7<sup>th</sup> District  
Ohio House District Ohio Senate District U.S. Congressional District

# FORM 1 *continued*

9. Intended Use (Check One)

- Motorized Use
  - Nonmotorized Use
  - Motorized Wheelchairs & Scooters
- Uses
- Combination of Motor-Nonmotorized
  - Combination of Motorized Uses
  - Combination of Nonmotorized

10. Type of Use (Check all that apply)

- Bicycling
- Mountain Biking
- Cross Country Skiing
- Hiking/Jogging/Fitness/Nature Trail Activities
- Horseback Riding
- In-line Skating
- Walking
- Snowmobiling
- Aquatic or Water Activity
- Motorcycling
- Four-Wheel Driving
- All Terrain Off-Road Vehicles
- Wheelchair use (Motorized or Scooters)

11. Type of Project and Quantitative Measure *(Please indicate the unit of measurement in acres, miles, linear feet, square miles, or other unit of measure that best quantifies the amount of work to be accomplished.)*

	Quantity	Unit of Measurement
A. _____ Maintenance/Grooming of trails <i>(Work that is done on a routine basis)</i>	A. _____	_____
B. <b>X</b> _____ Restoration of areas damage by usage	B. <b>1/4 X 10</b> _____	<b>Mile &amp; Feet</b> _____
C. _____ Development of trail-side and trail-head facilities	C. _____	_____
D. _____ Acquisition	D. _____	_____
<i>(Must be willing seller; Please attach seller's letter of intent)</i>		
(1) _____ Easement	(1) _____	_____
(2) _____ Fee Simple	(2) _____	_____
(3) _____ Lease	(3) _____	_____
E. _____ New Trail Construction	E. _____	_____
F. _____ Equipment	F. _____	_____
G. _____ Engineering/Planning	G. _____	_____

12. Description of Project - *In the space below, provide a brief summary description of your project. Additional project detail will be requested later in the application.*

**The Ashville Park between Walnut, Park, and Station Street has a community track that needs resurfacing. This request is for that resurfacing. The objective is to link this Roundabout Trail to other existing or planned trails/paths, see Exhibit B**

## FORM 1 *continued*

13. Project Termini: Please describe the locations of all termini for the trail project for which you are seeking grant assistance. (For example: The Trail project's two proposed termini are Fifth & Main Streets and the County Park parking lot)

Roundabout Trail's three (3) proposed termini are between East Station Street, Park Street, and Walnut Street, see Form 3.

14. Does this project link to, or is it an integral part of any other trail(s)? (Check One)

No If yes, provide the names of trails and explain relationship. Please reflect this information on maps in form # 3 of this application.

School Trail, Walnut Creek Trail, South Bloomfield/Ashville Trail, Westside Trail, etc. see Exhibit B Linkage of Trails and Sidewalks.

15. Total Project Costs \$75,616, see Form 2

RTP Assistance requested (maximum 80% of total project costs)

\$60,492, see Form 2

Source of your matching funds

\$15,124 from 1000-320-690 Fund/Program, see Form 2

COTF Assistance requested (maximum 75% of total project costs)

Source of your matching funds

•Please Note:

- RTP awards are capped at \$150,000.00 per project
- COTF awards are capped at \$500,000.00 per project
- If this application is awarded funding from both programs, your total funding will be capped at \$500,000.00. ODNR will determine the funding allocation from each grant program at the time of award.
- It is not guaranteed that any project will receive funding from both grant programs. If the completion of your project is dependent on receiving funding from both the COTF and the RTP please contact;

D'Juan Hammonds, Program Manager  
Ohio Department of Natural Resources  
Office of Real Estate  
2045 Morse Road, E-2  
Columbus, Ohio 43229  
Email: [Djuan.hammonds@dnr.state.oh.us](mailto:Djuan.hammonds@dnr.state.oh.us)  
Telephone: (614) 265-6417 fax: (614) 267-4764

- When applying for RTP funding please indicate the amount of funding needed to complete your project without receiving funding from the COTF.
- When applying for COTF funding please indicate the amount of funding needed to complete your project without receiving funding from the RTP.